

MEETING AGENDA 5 March 2024 4:00PM; CLUBHOUSE

- CALL TO ORDER
- PUBLIC COMMENT (Limited to 3 minutes)
- COMMITTEE REPORTS
 - SOCIAL COMMITTEE
 - LANDSCAPING
 - \circ ACC
 - $\circ \quad \text{MAINTENANCE}$
 - STORMWATER
- WEBSITE SURVEY FEEDBACK / BOARD DISCUSSION
- POOL PRESEASON UPDATE
- NEW BUSINESS
- DIRECTOR COMMENT
- ADJOURN